

The Besant Theosophical Higher Secondary School

Arundale Beach Road, Besant Nagar, Chennai- 600 090.

[A unit of Kalakshetra Foundation]

An Autonomous body under Ministry of Culture, Govt. of India
Self-financing institution, Recognized by Government of Tamil Nadu

#### Walk-in interview

For the below-mentioned posts, purely on a contract basis

| Designation                         | No. of Vacancies |
|-------------------------------------|------------------|
| PGT Tamil                           | 1                |
| Physical Education Teacher - Male   | 1                |
| Physical Education Teacher - Female | 1                |
| Library cum Lab Attender            | 1                |

Details of eligibility and application forms are available on the website, www.kalakshetra.in  $\rightarrow$  Links  $\rightarrow$  Others  $\rightarrow$  Vacancies. Applicants should report to the Secretary, Besant Theosophical Higher Secondary School with all original testimonials on **18.06.2025 at 10.00 a.m.** 

Filled-in application as appended below to be brought at the time of walk-in interview along with copies of all the testimonials.



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### Walk-in interview

For the below-mentioned posts, purely on a contract basis.

| Designation | Subjects   | No.       | Educational    | Desirable     | Salary         |
|-------------|------------|-----------|----------------|---------------|----------------|
|             |            | of        | Qualification  | Qualification | (to be         |
|             |            | Vacancies |                |               | determined     |
|             |            |           |                |               | based on       |
|             |            |           |                |               | performance /  |
|             |            |           |                |               | length         |
|             |            |           |                |               | of experience) |
|             | Tamil      | 1         | Master's       | 3 Years of    |                |
|             |            |           | degree in the  | teaching      |                |
|             |            |           | concerned      | experience as |                |
|             |            |           | subject with a | a PGT         | ₹25,000/-      |
|             |            |           | B.Ed. from a   |               | to             |
|             |            |           | recognized     |               | ₹35,000/-      |
| PGT         |            |           | University     |               |                |
|             | Physical   | 2         | B.P.Ed /       | 3 Years of    |                |
|             | Education  |           | M.P.Ed from    | Teaching      |                |
|             | Teacher    |           | a recognized   | Experience as |                |
|             | [1 Male]   |           | university     | PET           |                |
|             | [1 Female] |           |                |               |                |
| Library cum |            | 1         | A Degree in    | 2 years of    | ₹15,000/- to   |
| Lab         |            |           | Physics /      | experience as | ₹20,000/-      |
| Attender    |            |           | Chemistry /    | a Library or  |                |
|             |            |           | Life Science   | Lab Attender. |                |
|             |            |           |                | Knowledge of  |                |
|             |            |           |                | Computer      |                |
|             |            |           |                | operations.   |                |

The Appointment is purely temporary and on a contract basis. Applications as appended below may be downloaded from the <a href="www.kalakshetra.in">www.kalakshetra.in</a> and the filled-in application form should be submitted along with copies of self-attested testimonials and experience certificates to "The Secretary, Besant Theosophical Higher Secondary School, Arundale Beach Road, Besant Nagar, Chennai- 600 090" at the time of Walk-in Interview on <a href="18.06.2025.2025.2025">18.06.2025</a> at 10.00 a.m.

#### **Note:**

- i) Mode of Selection: Eligible applicants need to present a demo class/interview in front of the Selection Committee.
- ii) Kalakshetra Foundation reserves the right to relax age and experience, alter the number of vacancies including desirable qualifications depending upon the number of receipt of applications. KF also reserves the right to cancel the recruitment without giving any reason or thereof.
- iii) Applicants should report to the Secretary, Besant Theosophical Higher Secondary School with all original testimonials on **18.06.2025** at **10.00** a.m.

\*For any queries please contact the BTHS Secretary during office hours.

[Phone: 044-24913445; Mobile: 9381011219].



Pl paste a recent passport size photograph

# Besant Theosophical Higher Secondary School Thiruvanmiyur, Chennai – 600 041.

Application for the post of \_\_\_\_\_\_ on a contract basis.

Applicant's Name (in Block letter)

1.

| 2.   | Mother's name                         |              |             |                    |                 |                           |
|------|---------------------------------------|--------------|-------------|--------------------|-----------------|---------------------------|
| 3.   | Father's / Spouse Name                |              |             |                    |                 |                           |
| 4.   | Address for con                       | nmunication  |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
| 5.   | Mobile Number                         | •            |             |                    |                 |                           |
| 6.   | Email Address                         |              |             |                    |                 |                           |
| 7.   | Aadhar Number                         |              |             |                    |                 |                           |
| 8.   | PAN Number                            |              |             |                    |                 |                           |
| 9.   | Date of Birth (DD/MM/YY)              |              |             |                    |                 |                           |
| 10.  | Age as on date of Walk in Nationality |              |             |                    |                 |                           |
| 11.  | Gender                                |              |             |                    |                 |                           |
| 12.  | Educational qua                       | alification: |             |                    |                 |                           |
| S.No |                                       |              | /University | Year of<br>Passing | Percentage/CGPA |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 |                           |
|      |                                       |              |             |                    |                 | Page <b>4</b> of <b>5</b> |

| 13.  | Details of Teaching Experience:                                   |                      |         |            |                   |  |
|--|---|----------------------|---------|------------|-------------------|--|
|  | (Those who apply for the post of PGT/TGT/SGTs/Montessori Teacher) |                      |         |            |                   |  |
| S.No.  | Designation   | Name of the          | Classes | Subjects   | Period of Service |  |
|  |   | institution          | Handled | handled    | From To           |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
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|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
| 14.  | Knowledge o   | of Indian Languages  | To rea  | d To Speak | To Write          |  |
| 111  | Timowieage  | 71 Indian Edingdages | 10100   | a To speak | 10 Wile           |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
| 15. How do you consider yoursalf suitable for this post?   |   |                      |         |            |                   |  |
| 13. 110  | 15. How do you consider yourself suitable for this post?          |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
| 16 Any   | other informa   | tion you wish to add | 1.      |            |                   |  |
| 16. Any other information, you wish to add:  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
|  |   |                      |         |            |                   |  |
| 17. I dealers that all statements made in this application are two complete, and somest to the   |   |                      |         |            |                   |  |
| 17. I declare that all statements made in this application are true, complete, and correct to the  |   |                      |         |            |                   |  |
| best of my knowledge and belief. In the event of any information, being found suppressed/false   |   |                      |         |            |                   |  |
| or incorrect or ineligibility detected before or after the examination, my candidature/appointment is liable to be canceled and my all claims for the recruitment will stand forfaited. I also |   |                      |         |            |                   |  |
| is liable to be canceled and my all claims for the recruitment will stand forfeited. I also understand that in the case of selection, the appointment is purely on a temporary basis with no   |   |                      |         |            |                   |  |
| understand that in the case of selection, the appointment is purely on a temporary basis with no opportunity/claim for a regular appointment.  |   |                      |         |            |                   |  |
|  | my/ciaiiii ior  | a regular appointmen | Il.     |            |                   |  |
| Place:   |   |                      |         | _          |                   |  |
| Date:  |   |                      |         | G: C:1 G   | L 11.1.4          |  |
|  | Signature of the Candidate  |                      |         |            |                   |  |

<sup>\*</sup>Enclose a separate sheet, if the space above is insufficient.